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Bib Data Sheet

CONFIRMATION NO. 7889

|                             |                                   |              |                        |                        |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------|
| SERIAL NUMBER<br>09/815,898 | FILING DATE<br>03/22/2001<br>RULE | CLASS<br>341 | GROUP ART UNIT<br>2635 | ATTORNEY<br>DOCKET NO. |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------|

## APPLICANTS

Brad A. Armstrong, Carson City, NV;

\*\* CONTINUING DATA \*\*\*\* yes *TE*

THIS APPLICATION IS A CON OF 09/148,806 09/04/1998 PAT 6,208,271

\*\* FOREIGN APPLICATIONS \*\*\*\* *None TE*IF REQUIRED, FOREIGN FILING LICENSE  
GRANTED \*\* 05/19/2001

\*\* SMALL ENTITY \*\*

|                                 |                                                                                                                               |                     |                   |                 |                       |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|-----------------|-----------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                           | STATE OR<br>COUNTRY | SHEETS<br>DRAWING | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance <i>TE</i> | NV                  | 14                | 23              | 6                     |
| Verified and<br>Acknowledged    | Examiner's Signature <i>TE</i>                                                                                                | Initials            |                   |                 |                       |

## ADDRESS

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 CARSON CITY NV. 89702*

## TITLE

Remote controller with analog pressure sensor (S)

|                                                                |
|----------------------------------------------------------------|
| <input type="checkbox"/> All Fees                              |
| <input type="checkbox"/> 1.16 Fees ( Filing )                  |
| <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
| <input type="checkbox"/> 1.18 Fees ( Issue )                   |
| <input type="checkbox"/> Other _____                           |
| <input type="checkbox"/> Credit                                |

  

|                               |                                                                                                                   |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br>RECEIVED<br>502 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------|